



Do not remain silent in the face of such grave injustice.

1 message

Nicholas Grech <nicho.grech@gmail.com>

Tue, 14 Oct 2025 at 10:51

To: archbishop@maltadiocese.org, j.galea.curmi@maltadiocese.org, fcini@hotmail.com, pchetcuti@gmail.com, ajsmicallef@gmail.com, carlo.calleja@um.edu.mt, charlo.camilleri@um.edu.mt, bgatt@maltachurchtribunals.org, stefan.m.attard@gmail.com, gustizzjaupaci@maltadiocese.org

Dear Church Authorities,
Archbishop, Charles Jude Scicluna,
Fr. Joe Galea Curmi,
Fr. Frankie Cini,
Fr. Alfred Micallef,
Fr. Carlo Calleja,
Fr. Charlo Camilleri,
Fr. Brendan Gatt,
Fr. Stefan Attard,

> "In the face of evil and injustice, you cannot remain neutral," the Church Justice and Peace Commission had quoted our Archbishop as saying (see attached image). Yet can the Church be more hypocritical when it remains silent on the blatant abuses in my case — abuses that I myself, despite all obstacles, have worked tirelessly to document on my website (<https://www.smashyouagainsthewall.com/>), where for a long time now I have provided more than enough evidence.

The latest abuse — this recording (<https://www.smashyouagainsthewall.com/Images/Criminal/10-09-2025%2010.49.mp3>) — further confirms the sick, abusive, and vindictive nature of Psychiatrist Joseph Spiteri and his circle of accomplices.

> "... azzinij hazina ... ma jkunx xi liba hekk ... haqq al Mad_ ... Kula ... Duk Spiteri jghid, m'hawnx mignun perikoluz daqsu, sakemm indum hawn jien duk ma johrogx minn hawn."

("He has bad intentions — not just a bastard of his kind... [curse] Madonna... Kula [Nicholas].")

Spiteri says: "There's no madman as dangerous as him. As long as I'm here, he'll never get out.")

This happened on 9 October 2025 — hypocritically, on the eve of World Mental Health Day — showing the venom of Nursing Officer Sandro Cortis.

These statements clearly reveal personal hostility and prejudice (<https://www.smashyouagainsthewall.com/EmailsLetters.html>), referring to me in vile and derogatory terms such as "liba," and portraying me as cruel and unstable. Cortis frequently uses blasphemous and obscene language, showing a complete lack of professionalism, self-control, and respect toward patients. Now that his job is at risk because of the recording, Cortis hastily requested a blood test on me — pretending it was to check medication compliance, when in reality it was nothing more than a panicked attempt to shift suspicion and discredit me. To be even more vile, it was intended to check for traces of the venomous Risperdal, vindictively prescribed to make me suffer from erectile dysfunction — following threats by Spiteri himself that "in an instant he would chop off my balls."

They know too well the devastating effects of their so-called "treatments," and how psychiatry is routinely used to silence whistleblowers, cover up abuses, and disable anyone who dares to speak against their corrupt system.

Cortis is also heard quoting Spiteri, who openly admits his intention to keep me abusively detained:

> "As long as I'm here, he'll never get out."

This statement exposes everything — it is not a medical judgment but pure revenge, ego, and hatred. It proves once again that I am not being treated but punished for daring to expose the truth.

Spiteri's labeling of me as "mad and dangerous" is completely unfounded. If I had truly written or published anything false or defamatory, Spiteri would have long since taken legal action or forced the removal of my website (<https://www.smashyouagainsthewall.com/>), where I have documented extensive and detailed evidence of psychiatric abuse.

Instead, Spiteri chooses to retaliate through unlawful detention, intimidation, drugging, and humiliation. It is therefore obvious that I am being targeted not for any crime, but for exposing the criminal behavior of those in power — including Spiteri himself. As always in psychiatry, it is not the abuser who faces consequences, but the victim who dares to speak out.

These abusive staff members — especially Psychiatrist Joseph Spiteri — clearly view me as "dangerous" only because I have already exposed enough of their misconduct, particularly Spiteri's corruption, to have him jailed for life if justice truly applied to people like him.

Once again, can the Church be so hypocritical as to remain silent? Just as happened during my arrest — when I was framed with accusations of tomb violations and other lies — the Mosta Church authorities did not even have the decency to issue a public statement

clarifying that I had neither touched nor damaged anything. Instead, they remained silent, fueling speculation. They showed no remorse as they watched me being destroyed publicly — as if they saw me drowning with the millstone they had tied around my neck and simply let me sink.

Just imagine, for the sake of argument, the police framing someone for stealing from a church, while the church authorities — fully aware that nothing was missing or desecrated — refused to make a simple statement to clarify the truth. Their silence gave tacit approval for the police to carry out this horrendous act, framing me (<https://www.smashyouagainsthewall.com/PoliceFrameUp.html>) for crimes they knew I had not committed (just like the silence of the Animal Welfare authorities when I was falsely accused of animal maltreatment and killing).

Perhaps, in the eyes of the church authorities, it is far worse for someone to step into their sacred space without stealing or damaging anything than to falsely accuse an innocent person and see him thrown into prison or a mental hospital.

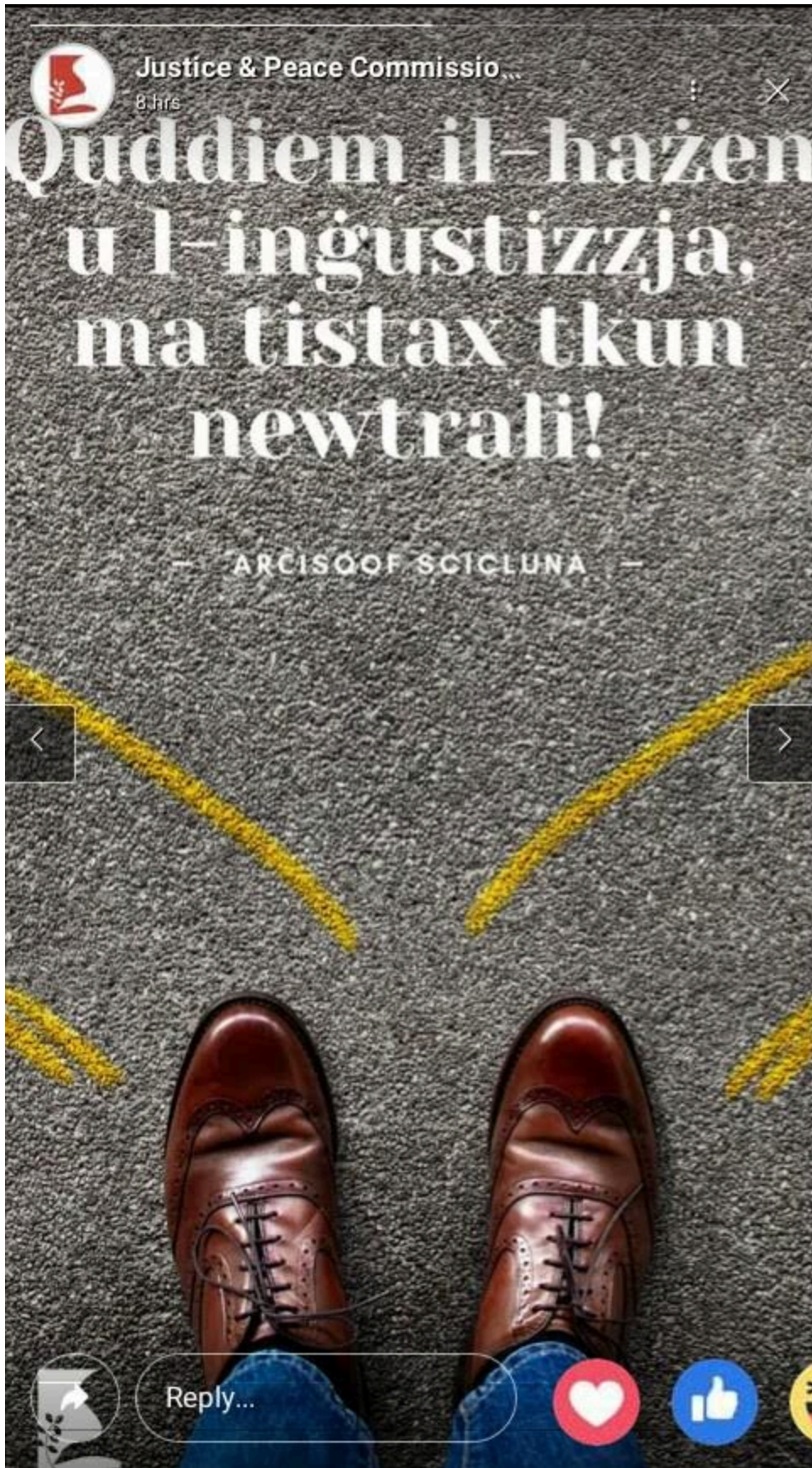
In 2017, I published an article in the Mosta feast annals about my research on the old Mosta church (<https://www.smashyouagainsthewall.com/Research.html>), hoping to dispel some of the lies spread about me. It seems that afterward, the Mosta Church authorities went down into the crypt and ossuary and chose to dispose of the many cadavers — some naturally mummified — possibly placing them in the few remaining empty spaces and dumping the rest with rubbish to “clean up” the area. Does that not qualify as a macabre act of “violation of tombs,” the very crime they falsely accused me of? Yet, just as they framed me innocently while covering up the actions of their own archpriest, I have since been abusively detained, drugged, and mistreated — all so that many of the powerful can continue to walk free.

Conclusion:

I therefore appeal directly to the Church authorities: do not remain silent in the face of such grave injustice. Silence in the presence of evil is complicity. I ask that you show the moral courage and integrity that the Church proclaims — to condemn what is wrong, to speak the truth openly, and to act where action is long overdue.

Your words about justice and compassion must be matched by deeds. The Church cannot preach about defending human dignity while turning a blind eye to the suffering and abuse inflicted upon one of its own faithful. I implore you to break your silence, to acknowledge what has been done, and to ensure that those who have abused their power are held accountable before God and before man.

Sincerely,



On Wed, 6 Jul 2022, 09:13 Sinodu, <sinodu@maltadiocese.org> wrote:

Dear Mr Grech

We acknowledge receipt of your email that will be forwarded to the Synod Committee accordingly.

Email synod@maltadiocese.org

www.church.mt



From: Nicholas Grech <nicho.grech@gmail.com>

Sent: 24 June 2022 12:22

To: Sinodu <sinodu@maltadiocese.org>; Kummissjoni Gustizzja u Paci <gustizzjaupaci@maltadiocese.org>

Subject: Some input regarding the Synod of the Church

A synodal Church, in proclaiming the Gospel, "journeys together". How is this "journeying together" happening today in our particular Church?

"Journeying together" is in no way being done by the Church, a Church of double standards who instead "journeys with some" but leaves others completely alone abandoned to their fate, speaks on the injustices of some, but remains completely silent on the blatant abuses and injustices of others a millionth times more severe, so as not to break it up with some big heads, at the expense of the victims, etc.

What steps is the Spirit inviting us to take in order for us to grow in our "journeying together"?

We have an Archbishop who speaks for the rights of gays, of immigrants, got involved in the controversy with the GWU years ago, etc., but when informed him of my case last March before the Pope's visit, mentioned to him a website I made full of abuses and injustices I suffered, he (a lawyer himself), as have done also 2 priests with whom I had talked on the matter, all he could offer me was that he will remember me in his prayers: over the years I learnt well the true meaning of words like "jiddispjacini ghalik / sorry for you", "nitlob ghalik / will pray for you" - it is "They can keep abusing you at lesiure, I don't care", so having it coming from one who himself is both an Archbishop (goes contrary to the teachings of Christ who's mission focused on helping the marginalized) and a lawyer (does cover-up of crime, by not mentioning anything) is even more impressive. My case concerns the total impunity enjoyed by persons occupying high positions in Malta (not necessary politicians as these at least try to take revenge of each other), it's all in vain reporting because all local authorities, the Courts, the Police, are corrupt, Malta being so small, such persons of authorities end all becoming friends of friends covering up the abuses of each other, and they will make your life hell if you the man in the street, their victim, dare expose their abuses. With all difficulties I managed to set up a website where had I dared write one single word untrue, rest assured they would have massacred me with libels, with the court being their playing ground and the friends of friends they have. This is a link to one of the webpages (<https://tinyurl.com/yn38k36f>), if you are suspicious of links, google the words "impunity malta style" and comes the 1st one the same webpage. So if the church really wants to really do "journeying together" why not do something better than come up with those vile words "I will pray for you" while leaving the victims to abused and abused without uttering a single word. Had there been an immigrant who suffered just one one of the multitude of abuses I suffered (say ended threatened by the Magistrate in Court like me), would have the Church remained silent? Of course not. So much the Church is fake, has double standards, even if it means betraying the teachings of Christ himself. I have intentionally not filled your online form as had done months ago when raised the issue with that so fake "Justice and Peace Commission" of the church (am resending this to them as well), to have a digital proof of the blatant hypocrisy today's church is made of.

Nicholas Grech

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